

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL NIKETAN GANDHI SEVA SADAN
2	AFFILIATION NO.(IF APPLICABLE)	1730014
3	SCHOOL CODE (IF APPLICABLE)	10488
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DAYAL SHAH TEMPLE, RAJSAMAND,RAJASTHAN PIN CODE 313324
5	PRINCIPAL NAME	JAY PRAKASH PATHAK
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	principal_bngss@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414831917

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bngssrajsamand.com/docs/affiliation.pdf">http://bngssrajsamand.com/docs/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bngssrajsamand.com/docs/society.pdf">http://bngssrajsamand.com/docs/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bngssrajsamand.com/docs/noc.pdf">http://bngssrajsamand.com/docs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bngssrajsamand.com/docs/rte.pdf">http://bngssrajsamand.com/docs/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bngssrajsamand.com/docs/building.pdf">http://bngssrajsamand.com/docs/building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bngssrajsamand.com/docs/fire.pdf">http://bngssrajsamand.com/docs/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://bngssrajsamand.com/docs/selfcertification.pdf">http://bngssrajsamand.com/docs/selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bngssrajsamand.com/docs/water.pdf">http://bngssrajsamand.com/docs/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bngssrajsamand.com/fees_structure.html">http://bngssrajsamand.com/fees_structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://bngssrajsamand.com/calendar.html">http://bngssrajsamand.com/calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bngssrajsamand.com/docs/smc.pdf">http://bngssrajsamand.com/docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bngssrajsamand.com/docs/pta.pdf">http://bngssrajsamand.com/docs/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://bngssrajsamand.com/publicdisclosure.html">http://bngssrajsamand.com/publicdisclosure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAY PRAKASH PATHAK
2	TOTAL NO. OF TEACHERS	27

	PGT	09
	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. MAHENDRA KUMAR KARNAWAT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	31	86.1	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HDkRNRMIpMg">https://www.youtube.com/watch?v=HDkRNRMIpMg</a>
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